

## NOTICE OF MEETING

<b>Meeting</b>	Regulatory Committee
<b>Date and Time</b>	Wednesday, 17th November, 2021 at 10.00 am
<b>Place</b>	Ashburton Hall - HCC
<b>Enquiries to</b>	members.services@hants.gov.uk

Carolyn Williamson FCPFA  
Chief Executive  
The Castle, Winchester SO23 8UJ

### FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

### AGENDA

**1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence received.

**2. DECLARATIONS OF INTEREST**

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

**3. MINUTES OF PREVIOUS MEETING (Pages 5 - 8)**

To confirm the minutes of the previous meeting

**4. DEPUTATIONS**

To receive any deputations notified under Standing Order 12.

## **5. CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

## **6. BRAMSHILL QUARRY WARREN HEATH BRICKHOUSE HILL EVERSLEY (Pages 9 - 68)**

To consider a report of the Director of Economy, Transport and Environment regarding 2 planning applications (Nos. 20/03153/HCC and 21/00052/HCC) at Bramshill Quarry, Warren Heath, Brickhouse Hill, Eversley:

1. Proposed variation of Conditions 1, 31 and 39 of planning permission 14/00063/CMA so as to allow an extension of time to complete extraction, processing and to remove plant, machinery and buildings until 30 June 2026.
2. Proposed variation of Condition 1 of planning permission 14/00060/CMA so as to allow the extended use of the conveyor bridge, with its removal by 30 June 2026.

## **7. APPLICATION TO RECORD LAND AT COLES MEDE, OTTERBOURNE, AS A VILLAGE GREEN (REF VG266) (Pages 69 - 124)**

The purpose of this report is to assist Members in determining whether to accept an application to record land known as Coles Mede, in the Parish of Otterbourne, as a town or village green.

## **8. MONITORING AND ENFORCEMENT UPDATE (Pages 125 - 136)**

To consider a report of the Director of Economy, Transport and Environment regarding the Monitoring and Enforcement work undertaken by Strategic Planning during the period June 2021 – October 2021.

### **ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

### **ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk) for assistance.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.